



# RANI LAXMIBAI MAHILA MAHAVIDYALAYA

SAWARGAON, TAH. NARKHED, DIST. NAGPUR Pin - 441306

( Run by Shinde Shikshan Sanstha Sawargaon )

\* Recognised by Govt. of Maharashtra \* Affiliated to RTM Nagpur University, Nagpur  
Accredited by NAAC with 'B' grade

*Dr. A. Y. Karkare*

Principal

e-mail : rlmahavidyalaya@yahoo.co.in

Ph.No. : 07105 - 237306

Ref. No.

NAAC 2023/ Metrics Level Deviations/Cr6-3

Date :

Date:- 15/05/2023

|                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Criteria 6.3.3:</b>         | Percentage of teaching and non-teaching staff participating in Faculty development Programmes (FDP), professional development /administrative training programs during the last five years                                                                                                                                                                                                                                                                                                    |
| <b>Findings of DVV</b>         | Input is edited from 2.4 metric. Kindly provide the following documents. 1. <input type="checkbox"/> List of professional development / administrative training programs organized by the institution <input type="checkbox"/> Event Brochures and reports year-wise <input type="checkbox"/> List of participants in each programme <input type="checkbox"/> Photographs with date adaption. <input type="checkbox"/> Annual reports highlighting the programs organized by the institution. |
| <b>Response/ Clarification</b> | 1)List of professional development / administrative training programs organized by the institution duly signed by competent authority is attached. ( <b>Appendix-I</b> )<br>2) Detailed program reports including brochure, photographs with date and caption as per above list are attached. ( <b>Appendix-II</b> )<br>2) List of participants in each programme duly signed by competent authority is attached. ( <b>Appendix-III</b> )                                                     |

Co-Ordinator  
I. Q. A. C.  
L. M. M. Sawargam

IQAC Coordinator



Principal  
R.L.M. College  
Sawargaon.

Principal

# **Appendix-I**



# RANI LAXMIBAI MAHILA MAHAVIDYALAYA

SAWARGAON, TAH. NARKHED, DIST. NAGPUR Pin - 441306

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Ref. No. \_\_\_\_\_

Date : \_\_\_\_\_

| Year    | Number of Participants | Title of the FDP /MDP/<br>professional development /<br>administrative training<br>program |
|---------|------------------------|--------------------------------------------------------------------------------------------|
| 2017-18 | 14                     | Importance of Health and<br>Fitness                                                        |
| 2018-19 | 14                     | Human Rights                                                                               |
| 2019-20 | 13                     | Global Economic Issues                                                                     |
| 2020-21 | 13                     | Use of Computers                                                                           |
| 2021-22 | 11                     | Public History                                                                             |

Co- Ordinator  
L. Q. A. C.  
L. M. M. Saworgam  
IQAC Coordinator



Principal  
R.L.M. College  
Sawargaon.

Principal

# Appendix-II

**RANI LAXMIBAI MAHILA MAHAVIDYALAYA**

**Sawargaon, Tah. Narkhed, Dist. Nagpur Pin 441306**

**FACULTY AND MANAGEMENT DEVELOPMENT PROGRAM**

**on**

# **IMPORTANCE OF HEALTH AND FITNESS**

**Organized by**

**Dr. Ajay Karkare**

**(Principal)**

**Date:**

**14<sup>th</sup> August to 16<sup>th</sup> August 2017**

**Venue:**

**College Campus**



# RANI LAXMIBAI MAHILA MAHAVIDYALAYA

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*Dr. A. Y. Karkare*



Principal

e-mail : rlmahavidyalaya@yahoo.co.in

Ph.No. : 07105 - 237306

Ref. No. \_\_\_\_\_

Date : \_\_\_\_\_

| Activity Report                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Academic Year</b>                                                                                                                                                                                                                                          | 2017-18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Name of the Activity</b>                                                                                                                                                                                                                                   | FDP/MDP on "Importance of Health & Fitness"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Date of the Activity</b>                                                                                                                                                                                                                                   | 14 <sup>th</sup> August to 16 <sup>th</sup> August 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Number of Faculties</b>                                                                                                                                                                                                                                    | All Teaching and Non-Teaching Staff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Venue</b>                                                                                                                                                                                                                                                  | College Campus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Brief Report</b>                                                                                                                                                                                                                                           | The Three Days Faculty Development Program and Management Development Program on the Importance of Health and Fitness aimed to raise awareness and provide knowledge about the significance of maintaining good health and fitness among Teaching and Non-Teaching Staff. The program covered fundamental aspects of health and fitness, including exercise, nutrition, stress management, and mental well-being. Participants learned about the benefits of a healthy lifestyle, and explored strategies for managing stress. The program aimed to equip faculty members with the tools and understanding to prioritize their health and well-being in their professional and personal lives. |
| <b>Photographs</b>                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <p><i>L. M. M. Sawargaon</i><br/>Co- Ordinator<br/>I. Q. A. C.<br/>L. M. M. Sawargaon</p> <p></p> <p><i>A. Karkare</i><br/>Principal<br/>R.L.M. College<br/>Sawargaon.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |



**RANI LAXMIBAI MAHILA MAHAVIDYALAYA**

**Sawargaon, Tah. Narkhed, Dist. Nagpur Pin 441306**

**FACULTY AND MANAGEMENT DEVELOPMENT PROGRAM**

**on**

# **HUMAN RIGHTS**

**Organized by**

**Dr. Rajeshri Kadu**

**(H.O.D. Political Science)**

**Date:**

**7<sup>th</sup> September 2018**

**Venue:**

**College Campus**



# RANI LAXMIBAI MAHILA MAHAVIDYALAYA

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*Dr. A. Y. Karkare*



Principal

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Ph.No. : 07105 - 237306

Ref. No. \_\_\_\_\_

Date : \_\_\_\_\_

| Activity Report                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Academic Year</b>                                                                                                                                                                                                                                          | 2018-19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Name of the Activity</b>                                                                                                                                                                                                                                   | FDP/MDP on "Human Rights"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Date of the Activity</b>                                                                                                                                                                                                                                   | 7 <sup>th</sup> September 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Number of Faculties</b>                                                                                                                                                                                                                                    | All Teaching and Non-Teaching Staff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Venue</b>                                                                                                                                                                                                                                                  | College Campus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Brief Report</b>                                                                                                                                                                                                                                           | <p>The One Day Faculty Development Program and Management Development Program on Human Rights was a focused initiative aimed at creating awareness and understanding of human rights among Teaching and Non-Teaching Staff. The program covered key aspects of human rights, including their significance, principles, and relevance in various contexts. Participants engaged in discussions, case studies, and interactive sessions to explore the fundamental rights and freedoms that every individual is entitled to. The program aimed to empower faculty members with the knowledge and tools to incorporate human rights perspectives into their teaching, research, and interactions with students, fostering a culture of respect, inclusivity, and social justice within the academic community.</p> |
| <b>Photographs</b>                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <p><i>L. M. M. Sawargaon</i><br/>Co- Ordinator<br/>L. Q. A. C.<br/>L. M. M. Sawargaon</p> <p></p> <p><i>A. Karkare</i><br/>Principal<br/>R.L.M. College<br/>Sawargaon.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |



**RANI LAXMIBAI MAHILA  
MAHAVIDYALAYA**

**Sawargaon, Tah. Narkhed, Dist. Nagpur Pin  
441306**

**FACULTY AND MANAGEMENT DEVELOPMENT PROGRAM**

**on**

**Global Economic  
Issues**

**Organized by**

**Dr. Ranjana Lanjewar**

**(H.O.D. Economics)**

**Date:**

**10<sup>th</sup> July 2019**

**Venue:**

**College Campus**



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*Dr. A. Y. Karkare*




Principal

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Ph.No. : 07105 - 237306

Ref. No. \_\_\_\_\_

Date : \_\_\_\_\_

| Activity Report                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Academic Year</b>                                                                                                                     | 2019-20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Name of the Activity</b>                                                                                                              | FDP/MDP on "Global Economic Issues"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Date of the Activity</b>                                                                                                              | 10 <sup>th</sup> July 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Number of Faculties</b>                                                                                                               | All Teaching and Non-Teaching Staff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Venue</b>                                                                                                                             | College Campus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Brief Report</b>                                                                                                                      | <p>The One Day Faculty Development Program and Management Development Program on Global Economic Issues was designed to provide Teaching and Non-Teaching Staff with a comprehensive understanding of the interconnectedness of global economies and the significant issues that shape the international economic landscape. The program covered topics such as international trade, foreign direct investment, global financial markets, and economic globalization. Through interactive sessions and discussions, participants gained insights into the opportunities and challenges presented by globalization, the impact of economic integration on different countries and regions, and the role of international institutions in fostering economic cooperation. The program aimed to equip faculty members with knowledge and perspectives to effectively address global economic issues in their teaching and research, preparing students to navigate the complexities of the global economy.</p> |
| <b>Photographs</b>                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <br>Co-Ordinator<br>I. Q. A. C.<br>L. M. M. Sawargaon |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                          | <br>Principal<br>R.L.M. College<br>Sawargaon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

# **RANI LAXMIBAI MAHILA MAHAVIDYALAYA**

**Sawargaon, Tah. Narkhed, Dist. Nagpur Pin  
441306**

**FACULTY AND MANAGEMENT DEVELOPMENT PROGRAM**

**on**

## **USE OF COMPUTERS**

**Organized by**

**Dr. Siddharth Patil**

**(H.O.D. English)**

**Date:**

**12<sup>th</sup> August to 14<sup>th</sup> August 2020**

**Venue:**

**College Campus**





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*Dr. A. Y. Karkare*



Principal

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Ph.No. : 07105 - 237306

Ref. No. \_\_\_\_\_

Date : \_\_\_\_\_

| Activity Report                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Academic Year</b>                                                                                                                                                                                                                                      | 2020-21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Name of the Activity</b>                                                                                                                                                                                                                               | FDP/MDP on "Use of Computers"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Date of the Activity</b>                                                                                                                                                                                                                               | 12 <sup>th</sup> August to 14 <sup>th</sup> August 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Number of Faculty</b>                                                                                                                                                                                                                                  | All Teaching and Non-Teaching Staff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Venue</b>                                                                                                                                                                                                                                              | College Campus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Brief Report</b>                                                                                                                                                                                                                                       | The Three Days Faculty Development Program and Management Development Program on the Use of Computers was a comprehensive initiative designed to enhance the computer skills and knowledge of Teaching and Non-Teaching Staff. The program covered various aspects related to computer usage, including basic computer literacy, software applications, internet research, and digital communication tools. The program aimed to empower Teaching and Non-Teaching Staff with the necessary computer skills and knowledge to effectively integrate technology into their professional roles, enhance their productivity, and engage with digital resources and tools in an increasingly digitalized educational landscape. |
| <b>Photographs</b>                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <p><i>[Signature]</i><br/>Co-Ordinator<br/>I. Q. A. C.<br/>R. L. M. M. Sawargaon</p> <p></p> <p><i>[Signature]</i><br/>Principal<br/>R.L.M. College<br/>Sawargaon.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

# **RANI LAXMIBAI MAHILA MAHAVIDYALAYA**

**Sawargaon, Tah. Narkhed, Dist. Nagpur  
Pin 441306**

**FACULTY AND MANAGEMENT DEVELOPMENT PROGRAM  
on**

## **PUBLIC HISTORY**

**Organized by**

**Dr. Chandrashekhar Kshirsagar  
(H.O.D. History)**

**Date:**

**13<sup>th</sup> July to 16<sup>th</sup> July 2021**

**Venue:**

**College Campus**





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*Dr. A. Y. Karkare*



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Ref. No. \_\_\_\_\_

Date : \_\_\_\_\_

| Activity Report                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Academic Year</b>                                                                                                                                                                                                                                      | 2021-22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Name of the Activity</b>                                                                                                                                                                                                                               | FDP/MDP on "Public History"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Date of the Activity</b>                                                                                                                                                                                                                               | 13 <sup>th</sup> July to 16 <sup>th</sup> July 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Number of Faculties</b>                                                                                                                                                                                                                                | All Teaching and Non-Teaching Staff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Venue</b>                                                                                                                                                                                                                                              | College Campus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Brief Report</b>                                                                                                                                                                                                                                       | <p>The Four Days Faculty Development Program and Management Development Program on Public History was an immersive initiative designed to equip faculty members with a comprehensive understanding of public history and its diverse applications. Spanning four days, the program covered a wide range of topics to provide participants with a robust foundation in the field.</p> <p>By the program's conclusion, faculty members were equipped with the knowledge, skills, and resources to contribute meaningfully to the field of public history. They were empowered to engage students, communities, and the public at large through impactful historical narratives and innovative public history initiatives.</p> |
| <b>Photographs</b>                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <p><i>[Signature]</i><br/>Co-Ordinator<br/>I. Q. A. C.<br/>R. L. M. M. Sawargaon</p> <p></p> <p><i>[Signature]</i><br/>Principal<br/>R.L.M. College<br/>Sawargaon.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |



# **Appendix-III**

# RANI LAXMIBAI MAHILA MAHAVIDYALAYA

SAWARGAON, TAH. NARKHED, DIST. NAGPUR Pin - 441306

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Ref. No. \_\_\_\_\_

Date : \_\_\_\_\_

### 6.3.3 Percentage of teaching and non-teaching staff participating in Faculty development Programmes (FDP), Management Development Programmes (MDPs) professional development /administrative training programs during the last five years

| Year        | Name of the participant          | Designation                    | Title of the FDP /MDP/ professional development / administrative training program |
|-------------|----------------------------------|--------------------------------|-----------------------------------------------------------------------------------|
| 2017-18     | Dr. Ajay Karkare                 | Principal                      | Importance of Health and Fitness                                                  |
|             | Mrs. Rajeshri N. Kadu            | Assistant Professor            |                                                                                   |
|             | Mrs. Ranjana S. Lanjewar         | Assistant Professor            |                                                                                   |
|             | Mr. Chandrashekhar T. Kshirsagar | Assistant Professor            |                                                                                   |
|             | Mrs. Kumud V. Charmode           | Director of Physical Education |                                                                                   |
|             | Mr. Rewaram M. Malkhede          | Librarian                      |                                                                                   |
|             | Mr. Siddarth K. Patil            | Assistant Professor            |                                                                                   |
|             | Vijay Ganjre                     | Head Clerk                     |                                                                                   |
|             | Deepak Jadhav                    | Senior Clerk                   |                                                                                   |
|             | Ashish Rewatkar                  | Library Asistant               |                                                                                   |
|             | Harichandra Meshram              | Peon                           |                                                                                   |
|             | Prashant Saeyam                  | Peon                           |                                                                                   |
|             | Suresh Borde                     | Peon                           |                                                                                   |
| Sunita Naik | Peon                             |                                |                                                                                   |

*L. M. M. Sawargaon*

Co- Ordinator  
I. Q. A. C.

L. M. M. Sawargaon

IQAC Coordinator



*A. Y. Karkare*

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Ref. No. \_\_\_\_\_

Date : \_\_\_\_\_

|             |                                  |                                |                        |
|-------------|----------------------------------|--------------------------------|------------------------|
| 2018-19     | Dr. Ajay Karkare                 | Principal                      | Human Rights           |
|             | Mrs. Rajeshri N. Kadu            | Assistant Professor            |                        |
|             | Mrs. Ranjana S. Lanjewar         | Assistant Professor            |                        |
|             | Mr. Chandrashekhar T. Kshirsagar | Assistant Professor            |                        |
|             | Mrs. Kumud V. Charmode           | Director of Physical Education |                        |
|             | Mr. Rewaram M. Malkhede          | Librarian                      |                        |
|             | Mr. Siddarth K. Patil            | Assistant Professor            |                        |
|             | Vijay Ganjre                     | Head Clerk                     |                        |
|             | Deepak Jadhav                    | Senior Clerk                   |                        |
|             | Ashish Rewatkar                  | Library Asistant               |                        |
|             | Harichandra Meshram              | Peon                           |                        |
|             | Prashant Saeyam                  | Peon                           |                        |
|             | Suresh Borde                     | Peon                           |                        |
| Sunita Naik | Peon                             |                                |                        |
| 2019-20     | Dr. Ajay Karkare                 | Principal                      | Global Economic Issues |
|             | Mrs. Rajeshri N. Kadu            | Assistant Professor            |                        |
|             | Mrs. Ranjana S. Lanjewar         | Assistant Professor            |                        |
|             | Mr. Chandrashekhar T. Kshirsagar | Assistant Professor            |                        |
|             | Mrs. Kumud V. Charmode           | Director of Physical Education |                        |
|             | Mr. Rewaram M. Malkhede          | Librarian                      |                        |
|             | Mr. Siddarth K. Patil            | Assistant Professor            |                        |
|             | Vijay Ganjre                     | Head Clerk                     |                        |
|             | Ashish Rewatkar                  | Library Asistant               |                        |
|             | Harichandra Meshram              | Peon                           |                        |
|             | Prashant Saeyam                  | Peon                           |                        |
|             | Suresh Borde                     | Peon                           |                        |
|             | Sunita Naik                      | Peon                           |                        |

  
Co-Ordinator  
I. Q. A. C.  
L. M. M. Sawargam  
IQAC Coordinator



  
Principal  
R.L.M. College  
Sawargaon.  
Principal



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Date : \_\_\_\_\_

|             |                                  |                                |                  |
|-------------|----------------------------------|--------------------------------|------------------|
| 2020-21     | Dr. Ajay Karkare                 | Principal                      | Use of Computers |
|             | Mrs. Rajeshri N. Kadu            | Assistant Professor            |                  |
|             | Mrs. Ranjana S. Lanjewar         | Assistant Professor            |                  |
|             | Mr. Chandrashekhar T. Kshirsagar | Assistant Professor            |                  |
|             | Mrs. Kumud V. Charmode           | Director of Physical Education |                  |
|             | Mr. Rewaram M. Malkhede          | Librarian                      |                  |
|             | Mr. Siddarth K. Patil            | Assistant Professor            |                  |
|             | Vijay Ganjre                     | Head Clerk                     |                  |
|             | Ashish Rewatkar                  | Library Asistant               |                  |
|             | Harichandra Meshram              | Peon                           |                  |
|             | Prashant Saeyam                  | Peon                           |                  |
|             | Suresh Borde                     | Peon                           |                  |
| Sunita Naik | Peon                             |                                |                  |
| 2021-22     | Dr. Ajay Karkare                 | Principal                      | Public History   |
|             | Mrs. Rajeshri N. Kadu            | Assistant Professor            |                  |
|             | Mrs. Ranjana S. Lanjewar         | Assistant Professor            |                  |
|             | Mr. Chandrashekhar T. Kshirsagar | Assistant Professor            |                  |
|             | Mrs. Kumud V. Charmode           | Director of Physical Education |                  |
|             | Mr. Rewaram M. Malkhede          | Librarian                      |                  |
|             | Mr. Siddarth K. Patil            | Assistant Professor            |                  |
|             | Vijay Ganjre                     | Head Clerk                     |                  |
|             | Ashish Rewatkar                  | Library Asistant               |                  |
|             | Suresh Borde                     | Peon                           |                  |
|             | Sunita Naik                      | Peon                           |                  |

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Co-Ordinator  
I. Q. A. C.  
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*A. Y. Karkare*

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Principal